Submitted by: Assemblymembers Clementson, Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche, Traini, Tremaine, Van Etten, Von Gemmingen Prepared by: Department of Assembly For reading: September 19, 2001

## ANCHORAGE, ALASKA AR NO. 2001-280\_\_\_

## A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY CONDEMNING THE TERRORIST ATTACK ON THE UNITED STATES OF AMERICA.

WHEREAS, on September 11, 2001, the United States of America, without warning, was brutally attacked by terrorists; and

WHEREAS, this premeditated act included hijacking four domestic airliners and crashing two of them into the towers of the World Trade Center in New York City, a third into the Pentagon outside Washington, D.C., and a fourth in a Pennsylvania field; and

WHEREAS, thousands of innocent people - mostly Americans - were killed and injured as a result of these attacks, including the passengers and crew of the four airliners, visitors and workers in the World Trade Center and in the Pentagon, rescue workers, and bystanders; and

WHEREAS, these evil and cowardly acts were by far the deadliest terrorist attacks ever undertaken against the United States and, by targeting symbols of American strength and success, clearly were intended to intimidate our nation and weaken its resolve; and

WHEREAS, though these horrific events have affected all Americans and people throughout the World, it is important that we carry on with the regular activities of our lives and not let terrorism weaken the spirit of the American people, illustrating to these cowards that they have truly failed as the people of the United States and their communities continue to stand united and proud.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

<u>Section 1</u>: That the Assembly condemns attacks of terrorism on the United States and supports the President as he works with Congress, his national security team, and the rest of the World to locate the perpetrators and bring them to justice.

<u>Section 2:</u> That the Assembly supports and encourages our community to continue assisting in relief efforts, while demanding and maintaining mutual respect for all cultures and religions throughout Anchorage, the United States, and the World.

<u>Section 3</u>: That, upon approval, the Municipal Clerk forward a copy of this resolution to the Honorable George W. Bush, President of the United States; the Honorable Ted Stevens and the Honorable Frank Murkowski, Alaska U.S. Senators; the Honorable Don Young, Alaska U.S. House of Representative; the Honorable George Pataki, Governor of New York; and the Honorable Rudolf Giuliani, Mayor of New York City.

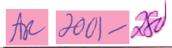
PASSED AND APPROVED by the Anchorage Municipal Assembly this <u>19</u><sup>th</sup> day of <u>Sentenber</u>, 2001.

ATTEST:

Banet-**Municipal Clerk** 

2/202

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET



1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED 9-18-01
	$\sim$ 11 $\sim$ 1 $\sim$ 1		INDICATE DOCUMENTS ATTACHED
	Resolution Condemning the Terrorist		1.0
	Affrek on the United	Stutes	AR
		0,000	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Trai	ni
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Мауог		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		unin the second
	Police		St A S
	Planning, Development & Public Works		E TATA DE
	Development Services		ind smill
	Facility Management		E OL
	Planning		יוווווווווווווווווווווווווווווווווווווו
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	Resolution for 9/19/01 Special Meeting		
6	ASSEMBLY MEETING DATE 9-19-01 7 PUBLIC HEARING DATE REQUESTED		